



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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GAIL FARBER, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

June 29, 2010

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#43 JUNE 29, 2010

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

**ACQUISITION OF EASEMENTS
DOMINGUEZ GAP BARRIER PROJECT PART 2, UNIT 7B, PHASE 4A
PARCELS 142WA, 142WL, 142WL.1, 142IE, 142IE.1, 142IE.2, 142IE.3,
155WA, 155WL, 155IE, 155IE.1, AND 156IE
IN THE CITIES OF CARSON AND LOS ANGELES
(SUPERVISORIAL DISTRICTS 2 AND 4)
(3 VOTES)**

SUBJECT

This action is to approve the acquisition of easements from the City of Los Angeles to the Los Angeles County Flood Control District for construction, operation, and maintenance of water pipelines and appurtenances, wells, and telemetry lines for the Dominguez Gap Barrier Project Part 2, Unit 7B, Phase 4A, in the Cities of Carson and Los Angeles.

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:

Approve the acquisition of perpetual easements for wells, water pipelines, and appurtenant structures, with ingress and egress, for the Dominguez Gap Barrier Project Part 2, Unit 7B, Phase 4A, Parcels 142WA, 142WL, 142WL.1, 142IE, 142IE.1, 142IE.2, 142IE.3, 155WA, 155WL, 155IE, 155IE.1, and 156IE, from the City of Los Angeles for \$107,103.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to obtain approval from the County of Los Angeles Board of Supervisors (Board), acting as the governing body of the Los Angeles County Flood Control District (LACFCD), to acquire perpetual easements for wells, water pipelines, and appurtenant structures from the City of Los Angeles (City), in connection with the Dominguez Gap Barrier Project Part 2, Unit 7B, Phase 4A (Project). The improvements are necessary for construction, operation, and maintenance of the Project.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Community and Municipal Services (Goal 3), which provides quality public works infrastructure and land development services to our communities and will enhance the quality of life for the residents of the County of Los Angeles.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The proposed purchase price of \$107,103 for the easement rights in Parcels 142WA, 142WL, 142WL.1, 142IE, 142IE.1, 142IE.2, 142IE.3, 155WA, 155WL, 155IE, 155IE.1, and 156IE, is representative of the fair market value and was accepted by the property owner, the City. Funding for the acquisition is included in the Fiscal Year 2009-10 Flood Control District Fund Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Project consists of a water supply distribution system, valves and appurtenances, injection wells that inject water into the underground aquifer to prevent seawater from contaminating a source for potable water supply, and a network of observation wells for monitoring groundwater quality and levels, a major source of municipal water supply for the South Bay area of the County of Los Angeles. The Project has been in operation since 1971.

The parcels are located between Spring Street and the Dominguez Channel, north of Sepulveda Boulevard, in the Cities of Carson and Los Angeles. The City executed an Agreement to Convey and Claim for Payment form and signed the Easement document in favor of the LACFCD. Acquisitions in excess of \$75,000 must be approved by your Board.

ENVIRONMENTAL DOCUMENTATION

On April 16, 2002, Item 111, your Board found this project categorically exempt from the provisions of the California Environmental Quality Act.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Implementation of the Project will result in improvement of the LACFCD infrastructure.

CONCLUSION

Please return one adopted copy of this letter to the Department of Public Works, Survey/Mapping & Property Management Division.

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER
Director

GF:SGS:hp

c: Auditor-Controller (Accounting Division - Asset
Management)
Chief Executive Office
County Counsel
Executive Office